

STATE OF FLORIDA  
COMMISSION ON ETHICS

Friday, October 25, 2024, 8:30 a.m.

Third Floor Courtroom, First District Court of Appeal  
2000 Drayton Drive  
Tallahassee, FL

**AMENDED PUBLIC SESSION AGENDA**

I. CALL TO ORDER, ROLL CALL, DETERMINATION OF QUORUM

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II. PLEDGE OF ALLEGIANCE

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III. CONSIDERATION OF SEPTEMBER 13, 2024, PUBLIC SESSION MINUTES

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IV. CONSIDERATION OF PETITION FOR COSTS AND ATTORNEY FEES

A. ~~Complaint Nos. 23-262, 23-264, 23-270, 23-278 (cons.)~~ <sup>SJZ/ALN/BD</sup>

~~In re MICHELE MYERS (CRESCENT CITY)~~

~~Melody A. Hadley (Advocate)~~

~~Atty. Susan Smith Erdelyi (R)~~

~~Diane P. Sykes (C)~~

~~Linda J. Young (C)~~

~~Kev To (C)~~

~~Christopher "Doc" Bailey (C)~~

(continued to 12-06-24)

**V. CONSIDERATION OF MOTION TO RECONSIDER**

- A. Complaint No. 22-079<sup>GPS/JC</sup>  
In re RANDALL FINE *(MELBOURNE BEACH)*  
Melody A. Hadley (Advocate)  
Atty. Richard E. Coates (R)  
Jennifer Jenkins (C)
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**VI. CONSIDERATION OF ADVISORY OPINIONS**

**File 2813. POST-EMPLOYMENT RESTRICTIONS: FORMER LEGISLATIVE ANALYST REPRESENTING CLIENTS BEFORE THE FLORIDA LEGISLATURE<sup>GPS</sup> (TALLAHASSEE)**

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**File 2814. LOBBYING RESTRICTIONS: FORMER MEMBER OF THE COLLIER COUNTY PLANNING COMMISSION<sup>SJZ</sup> (COLLIER COUNTY)**

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**VII. CONSIDERATION OF RULEMAKING**

- A. Rule Hearing on amendment to Chapter 34-7<sup>GPS</sup>
  - B. Rule Hearing on amendments to Chapter 34-8<sup>GPS</sup>
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**VIII. REPORTS**

- A. Chair
  - B. Executive Director
  - C. Legislative Report
  - D. E-filing Update
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**IX. ADJOURNMENT**

**NOTE**

If a person decides to appeal any decision made by the Commission with respect to any matter considered at the meeting, he or she will need a record of the proceedings. For such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidences upon which the appeal is to be based.

**\*\*ATTENTION\*\***

**COPIES OF DOCUMENTS MUST BE REQUESTED PRIOR TO THE COMMISSION MEETING, AS COPIES WILL NOT BE AVAILABLE FOR DISTRIBUTION ON THE DAY OF THE MEETING.**

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