

**STATE OF FLORIDA  
COMMISSION ON ETHICS**

**Friday, January 24, 2020, 8:30 a.m.**

**First Floor Hearing Room, Florida Commission on Offender Review  
4070 Esplanade Way  
Tallahassee, Florida**

**AMENDED PUBLIC SESSION AGENDA**

**I. CALL TO ORDER, ROLL CALL, DETERMINATION OF QUORUM**

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**II. PLEDGE OF ALLEGIANCE**

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**III. CONSIDERATION OF DECEMBER 6, 2019, PUBLIC SESSION MINUTES**

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**IV. CONSIDERATION OF FINAL ACTION – RECOMMENDED ORDER**

- A. Complaint Nos. 17-113, 17-127, 18-034, 18-076, 18-080 (cons.)<sup>SJZ/HBJ</sup>  
In re WANDA RANGE (MIDWAY)  
Melody A. Hadley (Advocate)  
Atty. Mark Herron (R)  
Casandra Neal (C)  
Barry L. Bonnett (C)  
Auburn Ford (C)  
Carolyn R. Francis (C)  
Ronald J. Colston (C)
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**V. CONSIDERATION OF ADVISORY OPINION**

**File 2757. CONFLICT OF INTEREST: LIMITED LIABILITY COMPANY OF CITY COUNCIL MEMBER SELLING SOLE-SOURCE REAL PROPERTY TO THE CITY<sup>SJZ</sup> (SEBRING)**

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**VI. CONSIDERATION OF FINAL ORDER RESCINDING FINANCIAL DISCLOSURE FINE**

A. FD17-145, In re JOHN GERSTNER<sup>GPS</sup>

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**VII. CONSIDERATION OF FINANCIAL DISCLOSURE APPEALS**

**HEARING**

	<b>Appeal No.</b>	<b>Appellant</b>	<b>City/County</b>	
1.	FD18-099	Charles Shane	Palm Beach County	gps

**NO HEARING**

	<b>Appeal No.</b>	<b>Appellant</b>	<b>City/County</b>	
1.	FD18-102	Jeff Burton	Palmetto	cmk
2.	FD18-104	John Gerstner	Tampa Shores	gps
3.	FD18-105	David Parrish	Sarasota	gps

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**VIII. CONSIDERATION OF 2019 ANNUAL REPORT**

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## IX. REPORTS

- A. Chair
  - B. Executive Director
  - C. Legislative Update
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## X. ADJOURNMENT

### NOTE

If a person decides to appeal any decision made by the Commission with respect to any matter considered at the meeting, he or she will need a record of the proceedings. For such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidences upon which the appeal is to be based.

### **\*\*ATTENTION\*\***

**COPIES OF DOCUMENTS MUST BE REQUESTED PRIOR TO THE COMMISSION MEETING, AS COPIES WILL NOT BE AVAILABLE FOR DISTRIBUTION ON THE DAY OF THE MEETING.**

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